

Commencement's Dec. 16, 1994



**Celebration of
the Third Sunday of Advent
and
Graduation**

— (Dec. 16, 1994)

Fontbonne College
December 11, 1994

GATHERING RITE

Processional

Sing Out Earth And Skies
Marty Haugen



- | | |
|---------------------------------------|-------------------------------------|
| 1. Come, O God of all the earth: | Come to us, O Right-ous One; |
| 2. Come, O God of wind and flame: | Fill the earth with right-ous-ness; |
| 3. Come, O God of flash-ing light: | Twin-king star and burn-ing sun; |
| 4. Come, O God of snow and rain: | Show-er down up - on the earth; |
| 5. Come, O Jus - tice, Come, O Peace: | Come and shape our hearts a - new; |



Come, and bring our love to birth:	In the glo - ry of your Son.
Teach us all to sing your name:	May our lives your love con-fess.
God of day and God of night:	In your light we all are one.
Come, O God of joy and pain:	God of sor - row, God of mirth.
Come and make op - pres - sion cease:	Bring us all to life in you.



Sing out, earth and skies! Sing of the God who loves you! Raise your



joy - ful cries! Dance to the life a - round you!

Text: Marty Haugen, b.1950
Tune: SING OUT, 77 77 with refrain: Marty Haugen, b.1950
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Penitential Rite

Opening Prayer

LITURGY OF THE WORD

Reading I (Sit)

Response

My Soul Rejoices

Based on Luke 1:46-55

GARY AULT
MIKE BALHOFF
BUDDY CEASAR
DARRYL DUCOTE

REFRAIN

My soul re-joic - es — in my — God, — my spi-rit pro-claims the
great-ness of the Lord. Ho-ly is His name.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The melody is simple and melodic, with a clear emphasis on the words.

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Reading II

Gospel Acclamation (Stand)

Celtic Alleluia
Fintan O'Carroll &
Christopher Walker

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff is labeled 'REFRAIN:' and contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The melody is more complex and rhythmic than the first piece, with a strong Celtic feel. The word 'Fine' is written at the end of the second staff.

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Gospel

Homily

Prayers of Petition

LITURGY OF THE EUCHARIST

Anointing of Graduates

Presentation of Gifts

He Has Anointed Me
The Dameans

REFRAIN

The Spir - it _ of God _ is up -
on me, _____ He has _ a
noint - ed me. _____

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a rest followed by a double bar line, then the melody for the first line of the refrain. The second staff continues the melody for the second line. The third staff continues the melody for the third line and ends with a double bar line. The lyrics are written below the notes, with horizontal lines indicating where the words fit into the musical phrases.

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Each graduate is invited to come forward for a blessing with oil as an expression of willingness to accept God's call to love and service.

A collection will be taken to benefit Fontbonne's Adopt-A-Family Christmas Project.

HOLY, HOLY, HOLY

4
Ho - ly, ho - ly, ho - ly Lord,
10
God of pow - er, God of might. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
20
high - est. Bless - ed is he who comes in the
30
name of the Lord. Ho - san - na in the high - est,
rit. *molto rit.*
ho - san - na in the high - est.

MEMORIAL ACCLAMATION

DEACON/PRESIDER:
Let us pro - claim the mys - ter - y of faith:
ASSEMBLY, CHOIR:
Christ has died, Christ is ris - en, Christ will come a - gain:
rit.
Christ has died, Christ is ris - en, Christ will come a - gain.

AMEN

f
A - men, A - men, A -
rit. *molto rit.*
men! A - men, A - men, A - men!

COMMUNION RITE

Our Father

Sign of Peace

Breaking of the Bread

Jesus, Lamb of God
Marty Haugen

CANTOR:

Je - sus,

poco rit. Al.l.: a tempo

... you take a - way the sin of the

⑩ *poco rit. (tempo as needed)*

world, have mer - cy on us.

FINAL TIME:
CANTOR: *poco rit. Al.l.: a tempo*

Je - sus, Lamb of God; — you take a - way the

⑪ *poco rit.*

sin of the world: grant us your peace.



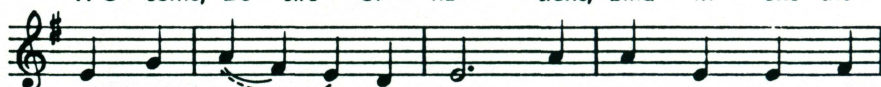
(Organ: p. 748 // Guitar: p. 488)

VENI, VENI, EMMANUEL, LM with refrain

VERSES:



1. O come, O come, Em - man - u - el, And ran - som
2. O come, Thou Wis - dom from — on high, Who ord - 'rest
3. O come, O come, Thou Lord — of might, Who to thy
4. O come, Thou rod of Jes - se's stem, From ev - 'ry
5. O come, Thou key of Da - vid come, And o - pen
6. O come, Thou Day - spring from — on high And cheer us
7. O come, De - sire of na - tions, bind In one the



1. cap - tive Is - ra - el, That mourns in lone - ly
2. all things might - i - ly; To us the path of
3. tribes on Si - nai's height In an - cient times didst
4. foe de - li - ver them That trust thy might - y
5. wide our heav - 'nly home; Make safe the way that
6. by thy draw - ing nigh; Dis - perse the gloom - y
7. hearts of all — hu - man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God — ap - pear.
2. know - ledge show, And teach us in her ways — to go.
3. give — the law, In cloud and maj - es - ty — and awe.
4. pow'r — to save, And give them vic - t'ry o'er — the grave.
5. leads — on high, And close the path of mis - e - ry.
6. clouds — of night, And death's dark shad - ow put — to flight.
7. vi - sions cease, And be Thy - self our Prince — of Peace.

REFRAIN:



Re-joice! Re-joice! Em-man - u - el Shall come to thee, O Is - ra - ell

Text: Latin, 9th Cent.; tr by John M. Neale, 1818-1866, all. Music: Chant, Mode I; adapt. by Thomas Helmore, 1811-1890.

CONCLUDING RITE

Final Prayer (Stand)

Blessing

Dismissal

1. Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

REFRAIN: (Congregation)

Let us build the city of God. May our
tears be turned in - to dance - ing! For the Lord, our
Light and our Love, has turned the night in - to day!

Fine

2. We are sons of the morning; we are daughters of day.
The One Who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for His people to set their hearts free.

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Please continue our
celebration with a reception
in the foyer following
the Liturgy.

